

**VILLAGE OF CLAYTON**  
**AGENDA**  
**MARCH 3<sup>RD</sup>, 2026**

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. PUBLIC COMMENTS
5. STEPHANIE MAAS FROM ABN&G HERE TO PRESENT 24-25 AUDIT
6. DALE KILL TO DISCUSS FIREWORKS SHOW AT 2026 OLD SETTLERS CELEBRATION
6. PRESIDENTS REPORT
7. APPROVAL OF MINUTES FOR REGULAR BOARD MEETING FEBRUARY 3<sup>RD</sup>, 2026
  - A. PUBLIC WORKS (1) (HICKS)
    1. WATER AND SEWER
      - A. WATER LOSS REPORT
      - B. WATER LINE REPLACEMENT PLAN UPDATES
      - C. IEPA VIOLATION REGARDING WATER LINE OWNED BY SHELBY AKERS
      - D. DISCUSSION ABOUT CONSIDERATION OF TIMEWELL PUMPING SEWAGE TO THE CLAYTON LAGOON
      - E. BASE WATER RATE FOR INSIDE CITY LIMITS IS \$12.25, OUTSIDE IS \$14.25 AND THEN ITS \$5.13 PER THOUSAND GALLON FOR BOTH, DOES THIS NEED TO BE CHANGED? (WAITING FOR CLARK CAMERON AT IRWA TO GET RATE SURVEY DONE)
    2. ZONING AND PERMITS (GARY CANTRELL)
      - A. ZONING BOARD REPORT
      - B. BUILDING PERMIT FOR ANGEL & CHERI BUSTILLO AT 305 W. LAFAYETTE
      - C. CULVERT AT 508 E LAFAYETTE NEEDS REPLACED
  - B. PUBLIC WORKS (2) (CUNNINGHAM)
    1. EQUIPMENT AND REPAIRS
    2. PERSONNEL
      - A. REVIEW FOR UPCOMING MOWING SEASON (PAULA PATTON)

B. YEARLY REVIEW FOR NICCIE PEUSTER

3. INFRASTRUCTURE

- A. QUOTE FROM ADAMS FIBER FOR SECURITY CAMERAS
- B. QUOTE FROM BRUCE MOWEN TO REPAIR FENCE AT PARK FOR \$1,980
- C. QUOTE FOR MATERIALS FROM MIXER LUMBER TO REPLACE THE BATHROOM DOORS AT THE SHELTER HOUSE, ALSO IN NEED OF UPDATED LIGHT FIXTURES
- D. FIREPROOF CABINET TO REPLACE ALL STORAGE IN BACK ROOM AT OFFICE.  
\$1,500
- E. ROCK SALT CONTRACT FOR 26-27 YEAR

C. PUBLIC SAFETY (SCHAFFER)

- 1. POLICE REPORT
- 2. CLEAN UP OF DERELICT PROPERTIES
  - A. SPRING CLEAN-UP DAY SCHEDULED FOR SATURDAY, MAY 2<sup>ND</sup>

D. FINANCE (PADGETT)

- 1. APPROVE BILLS FOR PAYMENT
- 2. APPROVE TREASURERS REPORT
- 3. HOW TO PROCEED WITH OUTSTANDING GRAVEL INVOICE FOR MACKENZIE CROOK
- 4. SET BUDGET MEETING BEFORE NEXT MONTH'S MEETING

E. PUBLIC PROPERTY (PADGETT)

- 1. LEGION HALL & COMMUNITY HALL
- 2. WATER TOWER

F. ORDINANCES (HICKS)

- A. ORDINANCE ADOPTING A MUNICIPAL GROCERY RETAILERS' OCCUPATION TAX AND A MUNICIPAL GROCERY SERVICE OCCUPATION TAX

G. PARKS & CEMETERIES (CUNNINGHAM)

- 1. PICKLEBALL COURT UPDATE (LIONS)

I. ADJOURN